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Ethologists Typically Show Interest in a Behavioural Process Rather than in a Particular Animal Group

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Editorial Note

Ethology is the scientific study of animal behaviour, usually with a focus on behaviour under natural conditions, and viewing behaviour as an evolutionarily adaptive trait. Behaviourism as a term also describes the scientific and objective study of animal behaviour, usually referring to measured responses to stimuli or to trained behavioural responses in a laboratory context, without a particular emphasis on evolutionary adaptivity throughout history, different naturalists have studied aspects of animal behaviour. Ethology has its scientific roots in the work of Charles Darwin (1809-1882) and of American and German ornithologists of the late 19th and early 20th century including Charles O. Whitman, Oskar Heinroth (1871-1945), and Wallace Craig. The modern discipline of ethology is generally considered to have begun during the 1930s with the work of Dutch biologist Nikolaas Tinbergen (1907-1988) and of Austrian biologists Konrad Lorenz and Karl von Frisch (1886-1982), the three recipients of the 1973 Nobel Prize in Physiology or Medicine Ethology combines laboratory and field science, with a strong relation to some other disciplines such as neuroanatomy, ecology, and evolutionary biology. Ethologists typically show interest in a behavioural process rather than in a particular animal group, and often study one type of behaviour, such as aggression, in a number of unrelated species. Ethology is a rapidly growing field. Since the dawn of the 21st century researchers have re-examined and reached new conclusions in many aspects of animal communication, emotions, culture, learning and

sexuality that the scientific community long thought it understood. New fields, such as neuroethology, have developed.

Understanding ethology or animal behaviour can be important in animal training. Considering the natural behaviours of different species or breeds enables trainers to select the individuals best suited to perform the required task. It also enables trainers to encourage the performance of naturally occurring behaviours and the discontinuance of undesirable behaviours

The beginnings of ethology

Because ethology is considered a topic of biology, ethologists have been concerned particularly with the evolution of behaviour and its understanding in terms of natural selection. In one sense, the first modern ethologist was Charles Darwin, whose 1872 book The Expression of the Emotions in Man and Animals influenced many ethologists. He pursued his interest in behaviour by encouraging his protégé George Romanes, who investigated animal learning and intelligence using an anthropomorphic method, anecdotal cognitivism, that did not gain scientific support. Other early ethologists, such as Eugène Marais, Charles O. Whitman, Oskar Heinroth, Wallace Craig and Julian Huxley, instead concentrated on behaviours that can be called instinctive, or natural, in that they occur in all members of a species under specified circumstances. Their beginning for studying the behaviour of a new species was to construct an ethogram (a description of the main types of behaviour with their frequencies of occurrence). This provided an objective, cumulative database of behaviour, which subsequent researchers could check and supplement.

Due to the work of Konrad Lorenz and Niko Tinbergen, ethology developed strongly in continental Europe during the years prior to World War II. After the war, Tinbergen moved to the University of Oxford, and ethology became stronger in the UK, with the additional influence of William Thorpe, Robert Hinde, and Patrick Bateson at the Sub-department of Animal Behaviour of the University of Cambridge. In this period, too, ethology began to develop strongly in North America. Lorenz, Tinbergen, and von Frisch were jointly awarded the Nobel Prize in Physiology or Medicine in 1973 for their work of developing ethology.

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